



*“Voice of the Western Slope since 1953”*  
*A coalition of counties, communities, businesses & individuals*

(970) 242-3264 ★ FAX (970) 245-8300  
P.O. Box 4795 ★ Grand Junction, CO 81502  
[www.club20.org](http://www.club20.org)

## **Club 20 Membership Form**

Name/Business \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Voting County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ ( write additional emails for communications on back)

### **Committees - Please indicate committee areas in which you would like to participate:**

- |                                                     |                                                       |
|-----------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> AGRICULTURE                | <input type="checkbox"/> TRANSPORTATION               |
| <input type="checkbox"/> BUSINESS AFFAIRS           | <input type="checkbox"/> TELECOMMUNICATIONS           |
| <input type="checkbox"/> EDUCATION                  | <input type="checkbox"/> TOURISM & OUTDOOR RECREATION |
| <input type="checkbox"/> ENERGY                     | <input type="checkbox"/> WATER                        |
| <input type="checkbox"/> PUBLIC LANDS AND RESOURCES | <input type="checkbox"/> HEALTHCARE                   |

### **Membership - Please indicate your desired level of investment:**

#### **CORPORATE**

- ☐ PLATINUM \$10,000
- ☐ GOLD \$5,000
- ☐ SILVER \$2,500
- ☐ BRONZE \$1,000

#### **BUSINESS**

- ☐ (>50 employees) \$500
- ☐ Affiliate \$200

- ☐ **INDIVIDUAL** \$125

○ *Ind. Loyalty Program pay \$300.00 for 3 years in advance and save \$75.00*

**Payment Options:** ☐ Visa ☐ Master Card ☐ Check

Card # \_\_\_\_\_ Expires: \_\_\_\_\_

Name on Card: \_\_\_\_\_ 3-digit code on back of card \_\_\_\_\_

### **Benefits of Membership:**

- \* Members are a part of the largest, most influential advocacy group in Western Colorado.
- \* One member vote in all Club 20 committees.
- \* Club 20 communications such as meeting notices, alerts, and e-mail updates.
- \* Member discount rate for Club 20 events.
- \* *Plus-* additional benefits indicated by investment level on membership chart.

**Invited by:** \_\_\_\_\_ **Date** \_\_\_\_\_

Please submit applications with payment to [admin@club20.org](mailto:admin@club20.org)  
Or pay online at [www.club20.org](http://www.club20.org)

| Membership Benefits Chart                                                           |                           |                   |                                        |                                                  |                                  |                                                                               |                                  |                                       |                                        |                                                      |                                    |                             |                                       |                                                           |   |   |   |
|-------------------------------------------------------------------------------------|---------------------------|-------------------|----------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|----------------------------------|---------------------------------------|----------------------------------------|------------------------------------------------------|------------------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------|---|---|---|
|  | Communications            | Committee Vote    | Members Discount Rate to all employees | # Additional Employees to receive communications | Priority Sponsorship Opportunity | Complimentary Registration per Year (Does not Include the Washington DC Trip) | Logo on CLUB 20 Corporate Banner | Booth Space at Events Where Permitted | Logo on CLUB 20 Website with Hyperlink | Logo Displayed at CLUB 20 Spring and Fall Conference | Executive Committee Representation | Corporate CLUB 20 Spotlight | Placement of Banner at CLUB 20 Events | Complimentary sponsorship of one policy committee meeting |   |   |   |
|                                                                                     | <b>CORPORATE</b>          | <b>INVESTMENT</b> | •                                      | •                                                | •                                | •                                                                             | •                                | •                                     | •                                      | •                                                    | •                                  | •                           | •                                     | •                                                         | • |   |   |
|                                                                                     |                           |                   | PLATINUM                               | \$10,000                                         | •                                | 15                                                                            | 1                                | 7                                     | •                                      | •                                                    | •                                  | •                           | •                                     | •                                                         | • | • |   |
|                                                                                     |                           |                   | GOLD                                   | \$5,000                                          | •                                | 10                                                                            | 1                                | 5                                     | •                                      | •                                                    | •                                  | •                           | •                                     | •                                                         | • | • | • |
|                                                                                     |                           |                   | SILVER                                 | \$2,500                                          | •                                | 7                                                                             | 2                                | 2                                     | •                                      | •                                                    | •                                  | •                           | •                                     | •                                                         | • | • | • |
| BRONZE                                                                              | \$1,000                   | •                 | 5                                      | 3                                                | 1                                | •                                                                             | •                                | •                                     | •                                      | •                                                    | •                                  | •                           | •                                     | •                                                         |   |   |   |
| <b>BUSINESS</b>                                                                     | \$500<br>(> 50 employees) | •                 | 4                                      | 4                                                | 1                                |                                                                               |                                  |                                       |                                        |                                                      |                                    |                             |                                       |                                                           |   |   |   |
|                                                                                     |                           | <b>INDIVIDUAL</b> | •                                      | •                                                | •                                | •                                                                             |                                  |                                       |                                        |                                                      |                                    |                             |                                       |                                                           |   |   |   |

[illegible]